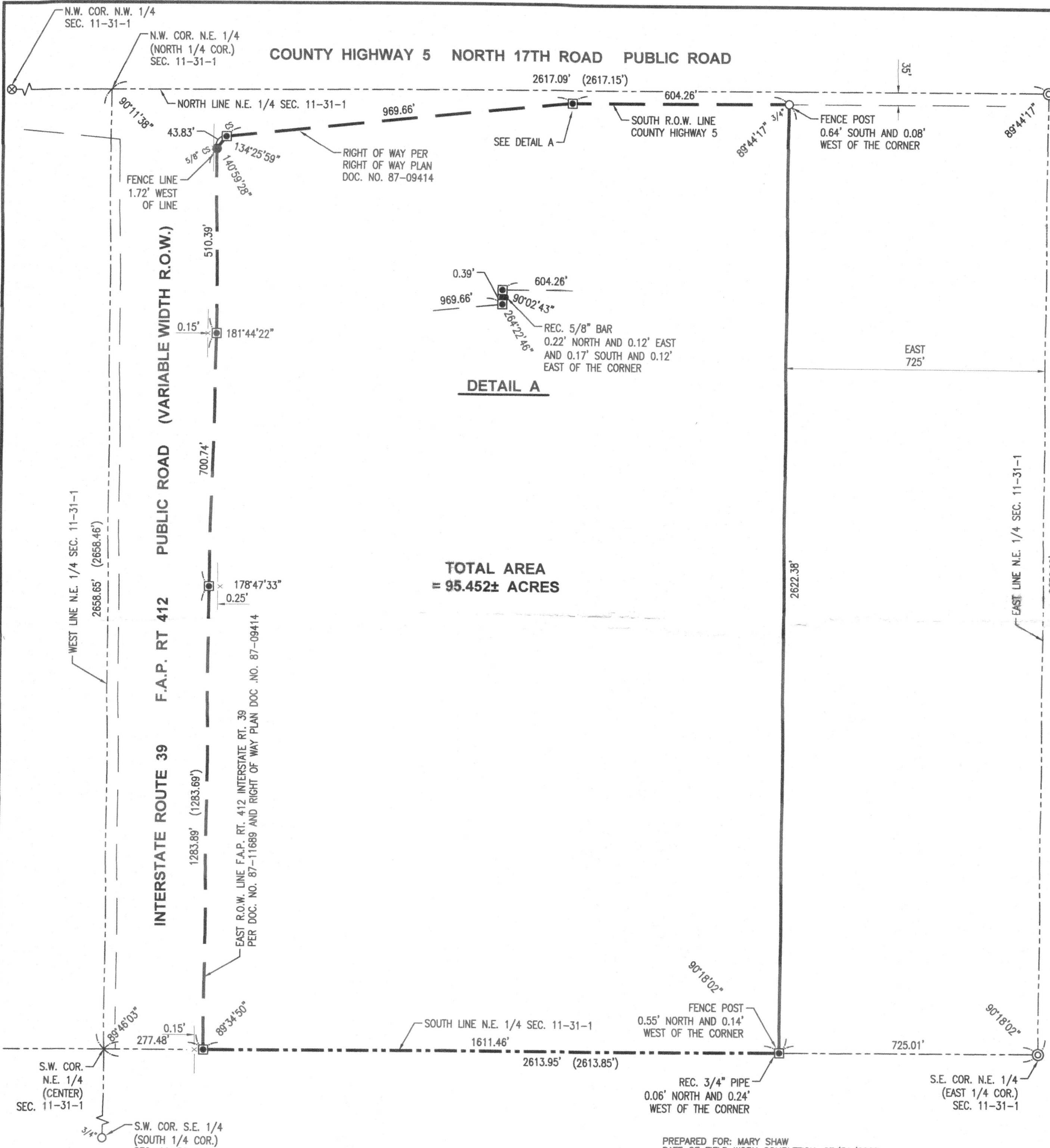
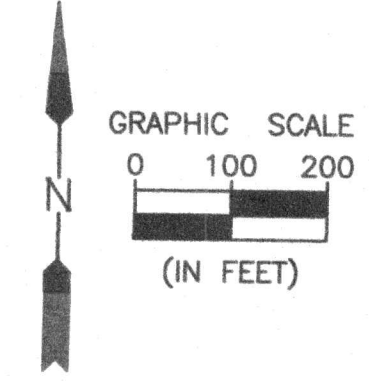


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Drawing Name: R:\USERS\B\P8011.00 - Shaw, Mary - Survey - LaSalle Co\CAD\PB011SHA.dwg Last Modified: Wednesday, August 2, 2023 8:05:41 AM Plotted On: Wednesday, August 2, 2023 8:11:57 AM by Mike Soenksen



PLAT OF SURVEY

FOR
THE NORTHEAST QUARTER OF SEC. 11, T. 31 N., R. 1 E.
OF THE THIRD PRINCIPAL MERIDIAN
LASALLE COUNTY, ILLINOIS
AUGUST, 2023



LEGEND

- BOUNDARY OF SURVEY
- U.S. GOVERNMENT SUBDIVISION LINE
- RIGHT OF WAY
- FENCE LINE
- RECOVERED PLUG
- RECOVERED IRON PIPE
- RECOVERED IRON BAR
- RECOVERED PK NAIL
- RECOVERED RAILROAD SPIKE
- SET 1/2" IRON PIPE
- (XX.XX) RECORD DIMENSION

LEGAL DESCRIPTION

THE NORTHEAST QUARTER OF SECTION 11, TOWNSHIP 31 NORTH, RANGE 1 EAST OF THE THIRD PRINCIPAL MERIDIAN, HOPE TOWNSHIP, LASALLE COUNTY, ILLINOIS, LYING EAST OF THE EAST RIGHT OF WAY OF F.A.P. ROUTE 39, EXCEPTING THEREFROM THE FOLLOWING; THE EAST 725 FEET (AS MEASURED PERPENDICULARLY FROM THE EAST LINE) OF THE NORTHEAST QUARTER OF SECTION 11, TOWNSHIP 31 NORTH, RANGE 1 EAST OF THE THIRD PRINCIPAL MERIDIAN, HOPE TOWNSHIP, LASALLE COUNTY, ILLINOIS.

AND ALSO EXCEPTING THE NORTH 35 FEET OF THE NORTHEAST QUARTER OF SECTION 11, TOWNSHIP 31 NORTH, RANGE 1 EAST OF THE THIRD PRINCIPAL MERIDIAN, DEDICATED FOR COUNTY HIGHWAY RIGHT OF WAY,

AND ALSO EXCEPTING THE COUNTY HIGHWAY RIGHT OF WAY SHOWN ON THE RIGHT OF WAY PLANS RECORDED AS DOCUMENT NO. R87-09414

SURVEYOR'S CERTIFICATE

We, Chamlin & Associates, Inc., do hereby certify that the within plat is a true and correct representation of a survey made under our direction.

This professional service conforms to the current Illinois Minimum Standards for a Boundary Survey.

Dated this 2nd day of August, A.D., 2023.

Michael W. Soenksen
Michael W. Soenksen
Professional Land Surveyor
No. 035-003209



PREPARED FOR: MARY SHAW
DATE OF FIELD WORK COMPLETION: 07/31/2023
CHAMLIN & ASSOCIATES 218 W. LAFAYETTE ST. OTTAWA, ILLINOIS 61350 815-434-7225

DRAWN BY: KED	REVISIONS				DESCRIPTION
	LEVEL	BY	DATE		
CHECKED BY: MWS					
DATE: 08/2023					

PLAT
OF
SURVEY

CURRENT AS OF: 08/02/2023	
SCALE: AS NOTED	SHEET 1
FILE NO.: P8011.00Y-	OF 1