

#### ALTA COMMITMENT FOR TITLE INSURANCE

ISSUED BY STEWART TITLE GUARANTY COMPANY

#### NOTICE

IMPORTANT - READ CAREFULLY: THIS COMMITMENT IS AN OFFER TO ISSUE ONE OR MORE TITLE INSURANCE POLICIES. ALL CLAIMS OR REMEDIES SOUGHT AGAINST THE COMPANY INVOLVING THE CONTENT OF THIS COMMITMENT OR THE POLICY MUST BE BASED SOLELY IN CONTRACT.

THIS COMMITMENT IS NOT AN ABSTRACT OF TITLE, REPORT OF THE CONDITION OF TITLE, LEGAL OPINION, OPINION OF TITLE, OR OTHER REPRESENTATION OF THE STATUS OF TITLE. THE PROCEDURES USED BY THE COMPANY TO DETERMINE INSURABILITY OF THE TITLE, INCLUDING ANY SEARCH AND EXAMINATION, ARE PROPRIETARY TO THE COMPANY, WERE PERFORMED SOLELY FOR THE BENEFIT OF THE COMPANY, AND CREATE NO EXTRACONTRACTUAL LIABILITY TO ANY PERSON, INCLUDING A PROPOSED INSURED.

THE COMPANY'S OBLIGATION UNDER THIS COMMITMENT IS TO ISSUE A POLICY TO A PROPOSED INSURED IDENTIFIED IN SCHEDULE A IN ACCORDANCE WITH THE TERMS AND PROVISIONS OF THIS COMMITMENT. THE COMPANY HAS NO LIABILITY OR OBLIGATION INVOLVING THE CONTENT OF THIS COMMITMENT TO ANY OTHER PERSON.

#### **COMMITMENT TO ISSUE POLICY**

Subject to the Notice; Schedule B, Part I - Requirements; Schedule B, Part II - Exceptions; and the Commitment Conditions, STEWART TITLE GUARANTY COMPANY, a Texas corporation (the "Company"), commits to issue the Policy according to the terms and provisions of this Commitment. This Commitment is effective as of the Commitment Date shown in Schedule A for each Policy described in Schedule A, only when the Company has entered in Schedule A both the specified dollar amount as the Proposed Policy Amount and the name of the Proposed Insured.

If all of the Schedule B, Part I - Requirements have not been met within six months after the Commitment Date, this Commitment terminates and the Company's liability and obligation end.

Countersigned by:

Authorized Countersignature

Mark Twain Title Company
Company Name

123 South Main Street
Palmyra, MO 63461

LEGUARANIA COMPONIA 1908 1908 1908 1908 1908 1908

President and CEO

rederick H. Eppinger

David Hisey Secretary

This page is only a part of a 2016 ALTA® Commitment for Title Insurance. This Commitment is not valid without the Notice; the Commitment to Issue Policy; the Commitment Conditions; Schedule A; Schedule B, Part I - Requirements; and Schedule B, Part II - Exceptions; and a countersignature by the Company or its issuing agent that may be in electronic form.

City, State

#### **COMMITMENT CONDITIONS**

#### 1. DEFINITIONS

- (a) "Knowledge" or "Known": Actual or imputed knowledge, but not constructive notice imparted by the Public Records.
- (b) "Land": The land described in Schedule A and affixed improvements that by law constitute real property. The term "Land" does not include any property beyond the lines of the area described in Schedule A, nor any right, title, interest, estate, or easement in abutting streets, roads, avenues, alleys, lanes, ways, or waterways, but this does not modify or limit the extent that a right of access to and from the Land is to be insured by the Policy.
- (c) "Mortgage": A mortgage, deed of trust, or other security instrument, including one evidenced by electronic means authorized by law.
- (d) "Policy": Each contract of title insurance, in a form adopted by the American Land Title Association, issued or to be issued by the Company pursuant to this Commitment.
- (e) "Proposed Insured": Each person identified in Schedule A as the Proposed Insured of each Policy to be issued pursuant to this Commitment.
- (f) "Proposed Policy Amount": Each dollar amount specified in Schedule A as the Proposed Policy Amount of each Policy to be issued pursuant to this Commitment.
- (g) "Public Records": Records established under state statutes at the Commitment Date for the purpose of imparting constructive notice of matters relating to real property to purchasers for value and without Knowledge.
- (h) "Title": The estate or interest described in Schedule A.
- 2. If all of the Schedule B, Part I Requirements have not been met within the time period specified in the Commitment to Issue Policy, this Commitment terminates and the Company's liability and obligation end.
- 3. The Company's liability and obligation is limited by and this Commitment is not valid without:
  - (a) the Notice:
  - (b) the Commitment to Issue Policy;
  - (c) the Commitment Conditions;
  - (d) Schedule A:
  - (e) Schedule B, Part I Requirements;
  - (f) Schedule B, Part II Exceptions; and
  - (g) a countersignature by the Company or its issuing agent that may be in electronic form.

#### 4. COMPANY'S RIGHT TO AMEND

The Company may amend this Commitment at any time. If the Company amends this Commitment to add a defect, lien, encumbrance, adverse claim, or other matter recorded in the Public Records prior to the Commitment Date, any liability of the Company is limited by Commitment Condition 5. The Company shall not be liable for any other amendment to this Commitment.

#### 5. LIMITATIONS OF LIABILITY

- (a) The Company's liability under Commitment Condition 4 is limited to the Proposed Insured's actual expense incurred in the interval between the Company's delivery to the Proposed Insured of the Commitment and the delivery of the amended Commitment, resulting from the Proposed Insured's good faith reliance to:
  - (i) comply with the Schedule B, Part I Requirements;
  - (ii) eliminate, with the Company's written consent, any Schedule B, Part II Exceptions; or
  - (iii) acquire the Title or create the Mortgage covered by this Commitment.
- (b) The Company shall not be liable under Commitment Condition 5(a) if the Proposed Insured requested the amendment or had Knowledge of the matter and did not notify the Company about it in writing.
- (c) The Company will only have liability under Commitment Condition 4 if the Proposed Insured would not have incurred the expense had the Commitment included the added matter when the Commitment was first delivered to the Proposed Insured.
- (d) The Company's liability shall not exceed the lesser of the Proposed Insured's actual expense incurred in good faith and described in Commitment Conditions 5(a)(i) through 5(a)(iii) or the Proposed Policy Amount.

This page is only a part of a 2016 ALTA® Commitment for Title Insurance. This Commitment is not valid without the Notice; the Commitment to Issue Policy; the Commitment Conditions; Schedule A; Schedule B, Part I - Requirements; and Schedule B, Part II - Exceptions; and a countersignature by the Company or its issuing agent that may be in electronic form.

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- (e) The Company shall not be liable for the content of the Transaction Identification Data, if any.
- (f) In no event shall the Company be obligated to issue the Policy referred to in this Commitment unless all of the Schedule B, Part I Requirements have been met to the satisfaction of the Company.
- (g) In any event, the Company's liability is limited by the terms and provisions of the Policy.

#### 6. LIABILITY OF THE COMPANY MUST BE BASED ON THIS COMMITMENT

- (a) Only a Proposed Insured identified in Schedule A, and no other person, may make a claim under this Commitment.
- (b) Any claim must be based in contract and must be restricted solely to the terms and provisions of this Commitment,
- (c) Until the Policy is issued, this Commitment, as last revised, is the exclusive and entire agreement between the parties with respect to the subject matter of this Commitment and supersedes all prior commitment negotiations, representations, and proposals of any kind, whether written or oral, express or implied, relating to the subject matter of this Commitment.
- (d) The deletion or modification of any Schedule B, Part II Exception does not constitute an agreement or obligation to provide coverage beyond the terms and provisions of this Commitment or the Policy.
- (e) Any amendment or endorsement to this Commitment must be in writing and authenticated by a person authorized by the Company.
- (f) When the Policy is issued, all liability and obligation under this Commitment will end and the Company's only liability will be under the Policy.

#### 7. IF THIS COMMITMENT HAS BEEN ISSUED BY AN ISSUING AGENT

The issuing agent is the Company's agent only for the limited purpose of issuing title insurance commitments and policies. The issuing agent is not the Company's agent for the purpose of providing closing or settlement services.

#### 8. PRO-FORMA POLICY

The Company may provide, at the request of a Proposed Insured, a pro-forma policy illustrating the coverage that the Company may provide. A pro-forma policy neither reflects the status of Title at the time that the pro-forma policy is delivered to a Proposed Insured, nor is it a commitment to insure.

#### 9. ARBITRATION

The Policy contains an arbitration clause. All arbitrable matters when the Proposed Policy Amount is \$2,000,000 or less shall be arbitrated at the option of either the Company or the Proposed Insured as the exclusive remedy of the parties. A Proposed Insured may review a copy of the arbitration rules at <a href="http://www.alta.org/arbitration">http://www.alta.org/arbitration</a>.

#### STEWART TITLE GUARANTY COMPANY

All notices required to be given the Company and any statement in writing required to be furnished the Company shall be addressed to it at P.O. Box 2029, Houston, Texas 77252-2029.

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#### STEWART TITLE GUARANTY CO

Commitment	Number	M-24-1	13452

**SCHEDULE A** 

1.	Effec	tive Date:	March 13, 2024 at 0	04:00 PM	
2.	Policy or Policies to be issued:				Amount
	(a)	•	Owner's Policy d Insured: TO BE ISSUED	( ALTA Own. Policy (6/17/06) )	\$ 1,000.00
	(b)	Propose	_ Loan Policy d Insured:	( ALTA Loan Policy (6/17/06) )	

- 3. The estate or interest in the land described or referred to in this Commitment is Fee Simple.
- 4. Title to the Fee Simple estate or interest in the land is at the Effective Date vested in: EMMA L HOERR LIVINGTRUST and ROBERT W HOERR TRUST
- 5. The land referred to in the Commitment is described as follows:

SEE EXHIBITA ATTACHED HERETO

STEWART TITLE GUARANTY CO

CHARLENE JONES-LIENDO

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#### STEWART TITLE GUARANTY CO

Commitment Number: M-24-13452

#### **SCHEDULE B**

#### 1. Requirements:

- 1. Pay us the premiums, fees and charges for the policy.
- All instruments required to be recorded herein must be in insurable form, executed, delivered and duly filed for record.
- 3. We require a copy of the Emma L Hoerr Living Trust dated March 25, 2003, and restated October 13, 2016 stating that Scott David Hoerr is the trustee of the said trust and he has full power to encumber the property, and any amendments thereto, prior to closing. (COPY IN FILE)
- 4. We require a copy of the Robert W Hoerr Trust, dated March 25, 2003, stating that State Street Bank is the trustee of the said trust and has the full power to convey the property, and any amendments thereto, prior to closing. (COPY IN FILE)
- We require a Trustee Warranty Deed executed by Scott Hoerr, Trustee, under the Emma L Hoerr Living Trust, dated March 25, 2003; and State Street Bank, Trustee of the Brent W Hoerr Trust under the Trust Agreement of Robert W Hoerr Trust, dated March 25, 2003, and any amendments thereto; and State Street Bank, Trustee of the Ted A Hoerr Trust under the Trust Agreement of Robert W Hoerr Trust, dated March 25, 2003, and any amendments thereto; and State Street Bank, Trustee of the Amy L Adrian Trust under the Trust Agreement of Robert W Hoerr Trust, dated March 25, 2003, and any amendments thereto; and State Street Bank, Trustee of the Carrie L Sherman Trust under the Trust Agreement of Robert W Hoerr Trust, dated March 25, 2003, and amendments thereto, to the purchaser(s) of the said property, and properly filed in the Office of the Recorder of Deeds, Palmyra, Marion County, Missouri.
- 2. Schedule B of the policy or policies to be issued will contain exceptions to the following matters unless the same are disposed of to the satisfaction of the Company:
  - 1. Defects, liens, encumbrances, adverse claims or other matters, if any, created, first appearing in the public records or attaching subsequent to the effective date hereof but prior to the date the proposed insured acquires for value of record the estate or interest or mortgage thereon covered by this Commitment.
  - 2. Standard Exceptions:
    - (a) Rights or claims of parties in possession not shown by the public records.
    - (b) Easements, or claims of easements, not shown by the public records.
    - (c) Encroachments, overlaps, boundary line disputes, or other matters which would be disclosed by an accurate survey or inspection of the premises.
    - (d) Any lien, or right to a lien, for services, labor, or material heretofore or hereafter furnished, imposed by law and not shown by the public records.
    - (e) Taxes or special assessments which are not shown as existing liens by the public records.
  - 3. TRACTS I, II & IV:

The lien of Marion County taxes for the year 2024, due December 31, 2024, none now due and payable. Taxes were paid for 2023 in the amount of \$835.48 & \$316.51.

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AMERICAN LAND TITLE ASSOCIATION Commitment Number: M-24-13452

### SCHEDULE B (Continued)

- FABIUS RIVER DRAINAGE DISTRICT TAXES for the year 2023 were paid in the amounts of \$7,078.50 & \$4,338.00.
- RIGHT-OF-WAY and EASEMENT granted to Atmos Energy Corporation, by Robert W Hoerr and Emma L Hoerr, married, filed November 21, 2011 in the Office of the Recorder of Deeds, Palmyra, Marion County, Missouri, DOC. #2011R003705.
- 6. WATER LINE EASEMENT granted to Marion County Public Water Supply District No. 1 of Marion County, Missouri filed May 1, 1998 in the Office of the Recorder of Deeds, Palmyra, Marion County, Missouri in Book 558 at Page 6945, Doc.#7463.
- 7. TRACT III:
  The lien of Marion County taxes for the year 2024, due December 31, 2024, none now due and payable. Taxes were paid for 2023 in the amount of \$1,327.10 & \$328.32...
- 8. FABIUS RIVER DRAINAGE DISTRICT TAXES for the year 2023 were paid in the amounts of \$410.52; \$387.32; \$2,776.38 & \$2,619.47.
- 9. EASEMENT granted to Southwestern Bell Telephone Company dated June 24, 1965 and filed June 24 1965 in the Office of the Recorder of Deeds, Palmyra, Marion County, Missouri in Book 521 at Page 269.
- 10. SUBJECT TO the right of way for ditch and drainage purposes of the Fabius River Drainage District.
- 11. ALLTRACTS:
  - SUBJECTTO LAND USE ORDER FOR MARION COUNTY as adopted by the Marion County Commissioners on April 14, 1975 and any subsequent revisions and/or amendments thereto.
- 12. SUBJECT TO: A Comprehensive Long Range Development Plan; to Subdivision Regulations; to Zoning Regulations; for Marion County, Missouri, recorded in Book 529A at Pages No. 913;1430; and 1942 respectively, and any subsequent amendments.
- 13. This property lies within the boundaries of the Marion County Public Water Supply District #1 and the Marion County Sewer District.
- 14. We do not insure as to the accuracy of the acreage content as shown in the legal description contained within policy.
- 15. This property lies within the Palmyra Rural Fire District.
- 16. SUBJECTTO Minerals of whatsoever kind, subsurface and surface substances, including but not limited to coal, lignite, oil, gas, uranium, clay, rock, sand and gravel in, on, under and that may be produced from the Land, together with all rights, privileges, and immunities relating thereto, whether or not appearing in the Public Records or listed in Schedule B. The Company makes no representation as to the present ownership of any such interests. There may be leases, grants, exceptions or reservations of interests that are not listed.
- 17. PLEASE READ THE EXCEPTIONS AND THE TERMS SHOWN OR REFERRED TO HEREIN

AMERICAN LAND TITLE ASSOCIATION Commitment Number: M-24-13452

# SCHEDULE B (Continued)

CAREFULLY. THE EXCEPTIONS ARE MEANT TO PROVIDE YOU WITH NOTICE OF MATTERS WHICH ARE NOT COVERED UNDER THE TERMS OF THE TITLE INSURANCE POLICY AND SHOULD BE CAREFULLY CONSIDERED.

#### STEWART TITLE GUARANTY CO

Commitment Number: M-24-13452

# EXHIBIT A PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

#### TRACT I: 77.8 Acres

A tract of land lying in the North Half of Section 18, Township 59 North, Range 5 West, Marion County, Missouri and being more fully described as follows to-wit Beginning at the Northwest Comer of the East Half of the Northwest Quarter of said Section 18, from which a 5/8" iron pin bears South 01 degree, 56 minutes and 06 seconds West 15,00 feet: thence South 88 degrees. 16 minutes and 04 seconds East along the North line of said Section and along Marion County Route #346 a distance of 256.38 feet to a point, from which a 5/8" iron pin bears South 01 degree, 43 minutes and 56 seconds West 15.00 feet, thence South 01 degree, 43 minutes and 56 seconds West leaving said North line and said County Route and 352.70 feet to a 5/8" iron pin; thence South 88 degrees, 16 minutes and 04 seconds East parallel with said North line 261.60 feet to a 5/8" iron pin; thence North 50 degrees, 49 minutes and 51 seconds East 173.75 feet to a 5/8" iron pin; thence North 01 degree. 43 minutes and 56 seconds East 238.94 feet to the North line of said Section, from which a 5/8" iron pin bears South 01 degree, 43 minutes and 56 seconds West 15.00 feet, thence South 88 degrees, 16 minutes and 04 seconds East along said North line and along said Marion County Route #346 a distance of 679.83 feet to a point from which a 5/8" iron pin bears South 01 degree, 54 minutes and 38 seconds West 20.00 feet, thence South 01 degree, 54 minutes and 38 seconds West leaving said North line and said County Route and parallel with the North-South centerline of said Section 2645.55 feet to a 5/8" iron pin on the East-West centerline of said Section; thence North 88 degrees, 21 minutes and 55 seconds West along said East-West centerline 1322.27 feet to a 5/8" iron pin marking the Southwest Corner of the East Half of the Northwest Quarter of said Section; thence North 01 degree, 56 minutes and 06 seconds East leaving said East-West centerline and along the West line of said East Half 2647.82 feet to the Point of Beginning, containing 77.8 Acres, more or less, with the above described being subject to that portion now being used for public road purposes and subject to other easements and rights-of-way of record or not of record, if any As per survey #2024-008555 of Jason D. Janes. Missouri Professional Land Surveyor #2004017826 during March of 2024.

#### TRACT II: 78.3 Acres

A tract of land lying in the West Half of the Northeast Quarter of Section 18, Township 59 North, Range 5 West, Marion County, Missouri and being more fully described as follows to-wit Beginning at the Northeast Comer of the West Half of the Northeast Quarter of said Section 18, from which a 5/8" iron pin bears South 01 degree, 53 minutes and 10 seconds West 25.00 feet; thence South 01 degree, 53 minutes and 10 seconds West along the East line of said West Half 2643.35 feet to a 5/8" iron pin marking the Southeast Comer of said West Half; thence North 88 degrees, 21 minutes and 55 seconds West leaving said East line and along the East-West centerline of said Section 1290.27 feet to a 5/8" iron pin; thence North 01 degree, 54 minutes and 38 seconds East leaving said East-West centerline and parallel with the North-South centerline of said Section 2645.55 feet to the North line of said Section, from which a 5/8" iron pin bears South 01 degree, 54 minutes and 38 seconds West 20.00 feet; thence South 88 degrees, 16 minutes and 04 seconds East along said North line and along Marion County Route #346 a distance of 1289.13 feet to the Point of Beginning, containing 78.3 Acres, more or less, with the above described being subject to that portion now being used for public road purposes and subject to other easements and rights-of-way of record or not of record, if any. As per survey #2024-008555 of Jason D. Janes, Missouri Professional Land Surveyor #2004017826 during March of 2024.

#### TRACT III: 56.70 Acres

A tract of land being part of the Southeast Quarter of Section 31 and the Southwest Quarter of Section 32, Township 59 North, Range 5 West of the Fifth Principal Meridian, Marion County, Missouri being more particularly described as follows; Commencing at a found iron pipe at the Northwest comer of said Southeast Quarter; thence South 88 degrees 30 minutes 38 seconds East along the North line of said Southeast Quarter a distance of 738.26 feet to a #5 rebar set and the True Point of Beginning; thence South 88 degrees 30 minutes 38 seconds East along said North line a distance of 1909.48 feet to found aluminum monument at the Northwest comer of said Southwest Quarter, thence South 88 degrees 09 minutes 58 seconds

ALTA Commitment Exhibit A

## EXHIBIT A (Continued)

Commitment Number: M-24-13452

East along the North line of said Southwest Quarter a distance of 68.00 feet to a #5 rebar set, thence leaving said North line South 02 degrees 38 minutes 44 seconds West a distance of 1273.63 feet to a #5 rebar set, thence North 86 degrees 19 minutes 15 seconds West a distance of 1113.86 feet to a #5 rebar set, thence South 88 degrees 44 minutes 09 seconds West a distance of 464.83 feet to a #5 rebar set, thence North 82 degrees 25 minutes 46 seconds West a distance of 410.79 feet to a #5 rebar set, thence North 03 degrees 06 minutes 01 seconds East a distance of 1210.51 feet to the True Point of Beginning, containing 56.70 acres more or less. All as per Survey #23-0217 as made in December 2023 by Norman D. Ellerbrock, Missouri Professional Land Surveyor #2001011921.

#### TRACT IV: 3.0 Acres

A tract of land lying in the East Half of the Northwest Quarter of Section 18, Township 59 North, Range 5 West, Marion County, Missouri and being more fully described as follows to-wit Commencing at the Northwest Comer of the East Half of the Northwest Quarter of said Section 18, from which a 5/8" iron pin bears South 01 degree, 56 minutes and 06 seconds West 15.00 feet; thence South 88 degrees, 16 minutes and 04 seconds East along the North line of said Section and along Marion County Route #346 a distance of 256.38 feet to the True Point of Beginning, from which a 5/8" iron pin bears South 01 degree, 43 minutes and 56 seconds West 15.00 feet; thence continue South 88 degrees, 16 minutes and 04 seconds East along said North line and said County Route 392.93 feet to a point from which a 5/8" iron pin bears South 01 degree, 43 minutes and 56 seconds West leaving said North line and said County Route 238.94 feet to a 5/8" iron pin; thence South 50 degrees, 49 minutes and 51 seconds West 173.75 feet to a 5/8" iron pin; thence North 88 degrees, 16 minutes and 04 seconds West parallel with the North line of said Section 261.60 feet to a 5/8" iron pin; thence North 01 degree, 43 minutes and 56 seconds East 352.70 feet to the Point of Beginning, containing 3.0 Acres, more or less, with the above described being subject to that portion now being used for public road purposes and subject to other easements and rights-of-way of record or not of record, if any. As per survey #2024-008555 of Jason D. Janes, Missouri Professional Land Surveyor #2004017826 during March of 2024.

Parcel ID: 20-001-04-18-0-00-003.000 20-001-04-18-0-00-002.020 20-001-09-31-0-00-004.000 20-001-09-32-0-00-005.000

. . . .

REAL ESTATE TAX BILL

**TAX YEAR 2023 RECEIPT** 

**ACCOUNT P103** 

1,327.10

# 772956

Description:

TR# 414171

ASSESSED VALUE
Residential 14,120
Agricultural 10,660
Commercial 0
TOTAL 24,780

 WHERE YOUR TAXES GO

 STATE
 7.43

 COUNTY
 33.45

 SPEC.RD/BRDG.
 78.13

 NURS.HOME
 37.17

PARCEL ID 001.04.18.0.00.003.000

HANDICAP 32.21
COUNTY HEALTH 22.30
SCH. PAL. R-1 998.14
AMB.-MARION 11.82
PALMYRA LIB 35.48
PALMYRA FIRE 70.97

**TOTAL TAX** 

ADDRESS: 7335 CO RD 346

HOERR, THE EMMA L LIVING TRUST C/O STATE STREET BANK 4820 BROADWAY QUINCY, IL 62301

PAID

**12/21/2023** Ck# 72114

Notes: Mailed by Danielle - BS

MARION COUNTY, MISSOURI **REAL ESTATE TAX BILL TAX YEAR 2023 RECEIPT ACCOUNT P14890 ASSESSED VALUE** WHERE YOUR TAXES GO TR# 414171 Residential STATE 1.84 Agricultural 6,130 COUNTY 8.28 Commercial SPEC.RD/BRDG. PARCEL ID 001.04.18.0.00.002.020 19.33 TOTAL 6,130 NURS.HOME Description: 9.20 HANDICAP 80 AC. LYING IN W. 1/2, NE. 1/4 OF PT. SEC 18 7.97 **COUNTY HEALTH** 5.52 TWP 59N RGE 5W SCH. PAL. R-1 AMB.-MARION 246.92 Sec: 18 Twp: 59 Rng: 5 Acres: 80.000 ADDRESS: (VACANT) 2.92 PALMYRA LIB 8.78 PALMYRA FIRE 17.56 **TOTAL TAX** 328.32 HOERR, BRENT, ETAL 3 (1/2) & HOERR, EMMA L **4820 BROADWAY** 

**PAID** 

12/21/2023

Ck# 72114

Notes: Mailed by Danielle - BS

ATTN: TRUST DEPT.

QUINCY, IL 62305-9113

**ACCOUNT P2000331** 

# 755822

TR# 414187

PARCEL ID 001.04.18.0.00.003.000

Description:

Sec: 18 Twp: 59 Rng: 5 Acres: 0.900 ADDRESS: 7335 CO RD 346

WHERE YOUR TAXES GO 2017 BOND TAX 410.52 TOTAL TAX 410.52

THE EMMA L. HOERR LIVING TRUST C/O STATE STREET BANK **4820 BROADWAY QUINCY, IL 62301** 

12/21/2023 Ck# 165880 165879 72115 & 165878

FABIUS RIVER MAINTENANCE TAX TAX YEAR 2023 RECEIPT

**ACCOUNT P2000331** 

# 755824

TR# 414187

PARCEL ID 001.04.18.0.00.003.000

Description:

Sec: 18 Twp: 59 Rng: 5 Acres: 0.900 ADDRESS: 7335 CO RD 346

WHERE YOUR TAXES GO MAINTENANCE TAX 387.32 TOTAL TAX 387.32

THE EMMA L. HOERR LIVING TRUST C/O STATE STREET BANK **4820 BROADWAY QUINCY, IL 62301** 

**PAID** 12/21/2023 Ck# 165880 165879 72115 & 165878

**ACCOUNT P200135** 

TR# 414187

# 755388

PARCEL ID 001.04.18.0.00.002.020

Description:

Sec: 18 Twp: 59 Rng: 5 Acres: 151.500 ADDRESS: (VACANT)

WHERE YOUR TAXES GO 2017 BOND TAX 2,776.38 TOTAL TAX 2,776.38

HOERR, BRENT W, ETAL 3 (1/2) & HOERR, EMMA

C/O STATE STREET BANK & TRUST **4820 BROADWAY QUINCY, IL 62301** 

12/21/2023 Ck# 165880 165879 72115 & 165878

**ACCOUNT P200135** 

TR# 414187

PARCEL ID 001.04.18.0.00.002.020

Description:

Sec: 18 Twp: 59 Rng: 5 Acres: 151.500 ADDRESS: (VACANT)

WHERE YOUR TAXES GO MAINTENANCE TAX 2,619.47 **TOTAL TAX** 2,619.47

HOERR, BRENT W, ETAL 3 (1/2) & HOERR EMMA C/O STATE STREET BANK & TRUST

**4820 BROADWAY QUINCY, IL 62301**  **PAID** 12/21/2023 Ck# 165880 165879 72115 & 165878

MARION COUNTY, MISSOURI REAL ESTATE TAX BILL TAX YEAR 2023 RECEIPT

ASSESSED VALUE

TR# 414171 Residential 0

Agricultural 15,600

PARCEL ID 001.09.31.0.00.004.000 Commercial 0

Description:
W1/2 SE1/4, E1/2 SW1/4, E1/2 SE1/4 EXC DITCHES

Sec: 31 Twp: 59 Rng: 5 Acres: 214.400 ADDRESS: 7300 CO RD 336

WHERE YOUR TAXES GO STATE 4.68 COUNTY 21.06 SPEC.RD/BRDG. NURS.HOME 49.19 23.40 HANDICAP 20.28 **COUNTY HEALTH** 14.04 SCH. PAL. R-1 628.37 AMB.-MARION PALMYRA LIB 7.44 22.34 PALMYRA FIRE 44.68 **TOTAL TAX** 835.48

**ACCOUNT P172** 

HOERR, BRENT W, ETAL 3 (1/2) & HOERR, EMMA

4820 BROADWAY ATTN: TRUST DEPT. QUINCY, IL 62305-0000

PAID 12/21/2023 Ck# 72114

Notes: Mailed by Danielle - BS

MARION COUNTY, MISSOURI **REAL ESTATE TAX BILL TAX YEAR 2023 RECEIPT ACCOUNT P177** # 773033 **ASSESSED VALUE** WHERE YOUR TAXES GO TR# 414171 Residential 0 STATE 1.77 Agricultural 5,910 COUNTY 7.98 Commercial PARCEL ID 001.09.32.0.00.005.000 SPEC.RD/BRDG. NURS.HOME 18.63 TOTAL 5,910 Description: 8.87 PT SW1/4 N & W OF PAL BRANCH C B & Q RR EXC **HANDICAP** 7.68 **COUNTY HEALTH** 5.32 238.05 DRAINAGE DIST RW SCH. PAL. R-1 AMB.-MARION Sec: 32 Twp: 59 Rng: 5 Acres: 108.200 2.82 PALMYRA LIB ADDRESS: 8.46 PALMYRA FIRE 16.93 **TOTAL TAX** 316.51 HOERR, BRENT W, ETAL 3 (1/2) & HOERR, EMMA **4820 BROADWAY PAID** 12/21/2023 ATTN: TRUST DEPT. Ck# 72114 QUINCY, IL 62305-0000

Notes: Mailed by Danielle - BS

**Marion County Drainage District** 

**TAX YEAR 2023 RECEIPT** 

**ACCOUNT P200033** 

# 755389

TR# 414187

PARCEL ID 001.09.31.0.00.004.000

Description:

Sec: 31 Twp: 59 Rng: 5 Acres: 157.300 ADDRESS: 7300 CO RD 336

WHERE YOUR TAXES GO MC DRAINAGE TAX 1,768.50 MC DRAINAGE TAX MC DRAINAGE TAX 1,372.50 1,705.50 MC DRAINAGE TAX 450.00 MC DRAINAGE TAX 1,782.00 **TOTAL TAX** 7,078.50

HOERR, BRENT W, ETAL 3(1/2) & HOERR, EMMA C/O STATE STREET BANK & TRUST

**4820 BROADWAY QUINCY, IL 62301** 

12/21/2023 Ck# 165880 165879 72115 & 165878

**Marion County Drainage District** 

**TAX YEAR 2023 RECEIPT** 

**ACCOUNT P200033** 

# 755812

TR# 414187

PARCEL ID 001.09.32.0.00.005.000

Description:

Sec: 32 Twp: 59 Rng: 5 Acres: 96.400

ADDRESS:

WHERE YOUR TAXES GO MC DRAINAGE TAX MC DRAINAGE TAX 828.00 1,665.00 MC DRAINAGE TAX 85.50 MC DRAINAGE TAX 1,759.50 TOTAL TAX 4,338.00

HOERR, BRENT W, ETAL 3(1/2) & HOERR, EMMA C/O STATE STREET BANK & TRUST **4820 BROADWAY QUINCY, IL 62301** 

12/21/2023 Ck# 165880 165879 72115 & 165878

# Stewart Trusted Provider Pledge of Protection

#### Pledge your commitment to being a top tier agency.

With increased regulatory oversight in today's business environment, your customers need to know you're doing your best to adhere to the Consumer Financial Protection Bureau® (CFPB) regulations and follow the American Land Title Association® (ALTA) Best Practices – and with Stewart's new Trusted Provider<sup>TM</sup> Pledge of Protection<sup>TM</sup> program, it's never been easier to show your customers your commitment.

We're providing a convenient and effective way for you to share your commitment to follow the ALTA's Best Practices and the CFPB's rules and regulations with your customers and prospects. Simply answer the questions below and confirm your compliance with these practices and regulations. We will then email you a Pledge of Protection certificate that can be used to demonstrate you're commitment to being a top tier agency – and that Stewart stands behind you.

Agend	cý Name: Mark Tv	vain Title Company	Agency ID: 250211
Please	e answer the ques	tions below*:	
1.	Does your agency  YES	operate in accordance v	vith the <u>Stewart Trusted Provider Standards</u> ?
2.	Does your agency  YES	follow the <u>American Lar</u>	d Title Association® Best Practices?
3.	Does your agency  YES	provide consumers with	timely access to closing documents?
4.	Does your agency  YES	communicate effectively	with consumers throughout the transaction process
5.	Does your agency  YES	make every attempt to p	protect consumers' non-public personal information?
6.	Does your agency complaints?    YES	provide consumers with	a means to provide feedback and to register
7.	Does your agency  YES	comply with all applicab	le federal and state consumer financial laws?
Our aç busine		aintain the highest ethica	ll and service standards in all aspects of our
Signe	d: <u>Charlene</u> Janes-Lie Charlene Jones-Riendo (Mar 6.	2015)	

\* All questions must be answered "YES" in order to qualify for the Stewart Trusted Provider Pledge of Protection.

Charlene Jones-Liendo

stewart

Vetted and verified.